KNIGHTSVILLE **TAXING UNIT** CLAY **COUNTY, ASSESSOR'S PLAT FOR**

**Section** 33 SW¼ **Township** 13N **Range** 6W

**Block** **Addition** KNIGHTSVILLE PARCELS

FORM 4 — WOODBURN PRINTING CO., TERRE HAUTE, INDIANA

| Line No. | NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square of Block | Deed Record No. | Page No. | Value of Land | Value of Improvements | Value of Additional Improvements | Value of Lands and Improvements | Transferred to Line |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Hekto, Randy L., etal~~ Keene Christina L. ~~Dorwell Andrew~~ Jenkins, ~~Robert W. etux~~ | 1 | Pt W½ | 33 | 13 | 6 | ~~1~~ | 94 | | | ~~4/100~~ | 88 27 | 2626 ~~1555~~ | 016-00 | 113-00 | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | Beck Vickie L ~~Girton, Ralph Skip Jr. etux~~ | 2 | Pt. w½ | 33 | 13 | 6 | 1 | 06 07 | | | ~~6/100~~ | 33 | 1594 | 016-00102-00 016-00101-00 | | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | McKinney Clinton A. Jr. & Lois A ~~Atkinson, William H. etux~~ | 3 | Pt. W½ | 33 | 13 | 6 | 1 | | | ~~2/100~~ | 72 ~~17~~ | 2150 ~~2220~~ | | 016-00013-00 | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | Atkinson, James S. Etux ~~Atkinson, Orville etux~~ | 4 | Pt. W½ (60x224) | 33 | 13 | 6 | | 30 | | | | | | 016-00012-00 | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | Pieske, Leroy etux | 5 | Pt. W½ | 33 | 13 | 6 | 1 | 25 | | | | 114 | 412 | 016-00 | 256-00 | | | |
| 10 | | | | | | | | | | | | | | | | | | |
| 11 | Sneddon, Jack R. etux | 6 | Pt. W½ | 33 | 13 | 6 | 16 | 25 | | | | | | 016-00316-00 | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | Sneddon, Jack R. etux | 7 | Pt. E½ | 33 | 13 | 6 | 1 | 59 | | | | 138 | 67 | 016-00315-00 | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | ~~Edwards Joseph & Judith L. Clark, Roland R. etux~~ King Dottie Lynn | 7A | Pt E½ | 33 | 13 | 6 | | 41 | | | | 70 | 1505 | 016-00049-00 | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | Schlatter Brian J & Chris R Eldridge ~~Lorretta M Strohl, William H. etux~~ | 8 | Pt. E½ | 33 | 13 | 6 | 53 | | | | ~~5/100~~ | 72 ~~20~~ | 1775 ~~24~~ | 016-00336-00 | | | | |
| 18 | Schlatter Brian J & Chris R Eldridge | 8A | Abn. RR | 33 | 13 | 6 | | | | | | 72 | 1777 | 016-00007-00 | | | | |
| 19 | ~~Lorretta~~ Brown Hail Lynn ~~Roeschlein, Don H. etux~~ | 9 | Pt. E½ | 33 | 13 | 6 | 7 | | | | ~~7/100~~ | 81 ~~10~~ | 1567 ~~1827~~ | 016-00295-00 | | | | |
| 20 | | | | | | | | | | | | | | | | | | |
| 21 | ~~William J. Hall~~ ~~John W.~~ & Workman Sandra Atkinson, ~~Orville K. etux~~ | 10 | Pt. W½ | 33 | 13 | 6 | ~~4~~ .992 | | | | ~~4/14~~/98 | 224 | 759 | 016-00011-00 | | | | |
| 22 | Atkinson Franklin D & Vicki etux | 10A | | | | | 3 | 008 | | | 7/13/98 | 224 | 739 | 016-00011-01 | | | | |
| 23 | Atkinson, Franklin D. & Vicki | 11 | Pt. W½ | 33 | 13 | 6 | 3 | | | | ~~2.17~~ ~~2.11~~ | | | 016-00010-00 | | | | |
| 24 | | | | | | | ~~4.42~~ ~~4.07~~ ~~4.77~~ ~~3.72~~ ~~5.47~~ | | | | ~~2.97~~ 1.78 | | | | | | | |
| 25 | Scott, Clifford H etux ~~Quilliam, William J. etux~~ | 12 | Pt W½ | 33 | 13 | 6 | ~~5~~ | 82 | Accdg to deed | | | | | 016-00269-00 | | | | |
| 26 | | | | | | | | | | | | | | | | | | |
| 27 | Latham, Helen ~~R. Wayne~~ & Thomas Daniel Co Trustee | 13 | Pt. W½ | 33 | 13 | 6 | 13 | | | | 7/22/98 | 224 | 852 | 016-00162-00 | | | | |
| 28 | | | | | | | | | | | | | | | | | | |
| 29 | Marathon Ashland Petroleum LLC ~~Buckeye Pipe Line Co.~~ | 14 | Pt. W½ | 33 | 13 | 6 | | 84 | | | | 62 | 767 | 016-00398-00 | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | Rowings, Patricia A. | 15 | Pt W½ | 33 | 13 | 6 | 8 | 50 | | | | | | 016-00302-00 | | | | |
| 32 | | | | | | | | | | | | | | | | | | |
| 33 | Rowings, Benjamin O. etux | 16 | Pt. W½ | 33 | 13 | 6 | 1 | 50 | | | | 144 | 276 | 016-00301-00 | | | | |
| 34 | | | | | | | | | | | | | | | | | | |
| 35 | Schlatter, Phyllis ~~Richard Lee~~ | 17 | Pt. W½ | 33 | 13 | 6 | 10 | | | | | 138 | 207 | 016-00305-00 | | | | |
| 36 | | | | | | | | | | | | | | | | | | |
| 37 | Latham, Helen ~~R. Wayne~~ & Thomas Daniel Co Trustee | 14B | Pt W½ SW | 33 | 13 | 6 | 1 | 6 | | | 7/22/98 | 224 | 852 | 016-00164-00 | | | | |
| 38 | | | | | | | | | | | | | | | | | | |
| 39 | Thomas, Daniel E. etux | 14A | Pt W½ SW | 33 | 13 | 6 | | 8 | | | | | | 016-00351-00 | | | | |
| 40 | | | | | | | | | | | | | | | | | | |
| 41 | ~~Shetterly, Ed Jessie~~ & Linda Kay & Parsons David ~~Petrick, Robert J. etux~~ | 12A | Pt W½ | 33 | 13 | 6 | | 50 | | | ~~12/7/2000~~ ~~1/27/98~~ | ~~16 273~~ | 1520 ~~483~~ | 016-00251-00 | | | | |
| 42 | | | | | | | | | | | | | | | | | | |
| 43 | Thomas Larry G & alayne ~~Scott, Mark A., etux~~ Clifford Hetty | 12B | Pt. W½ SW | 33 | 13 | 6 | | 35+.04 | | | 3/19/2008 | 242 | 240 | 016-00306-00 | | | | |
| 44 | | | | | | | | | | | | | | | | | | |
| 45 | McFarland, Daniel & Petrovella ~~Mutual Federal Savings & Loan~~ | 12C | Pt. W½ SW | 33 | 13 | 6 | | 35 | | | | | | 016-00411-00 | | | | |
| 46 | | | | | | | | | | | | | | | | | | |
| 47 | | | | | | | | | | | | | | | | | | |